

|                                             |                                                    |                                                        |                                                                                     |
|---------------------------------------------|----------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| Rev 3/08                                    | DATE THE WELL WAS COMPLETED<br>MM DD YY<br>8 28 25 | STATE OF WEST VIRGINIA<br>WATER WELL COMPLETION REPORT | FORM SW-258<br>THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL IS COMPLETED |
| ST/CO USE ONLY<br>DATE RECEIVED<br>MM DD YY | PERMIT NO.<br>DW 29-26-09                          |                                                        | FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE                                |

|                                                                                                                                                                                               |                       |                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LOCATION OF WELL</b>                                                                                                                                                                       |                       | First Name                                                                                                                                                                                                                                                                                                                                                                                |
| Well Owner: Last Name <u>Cooper WV LLC</u>                                                                                                                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                           |
| Street/Road <u>102 Bluffs Ridge Rd</u>                                                                                                                                                        | County <u>Mineral</u> | Zip Code <u>26719</u>                                                                                                                                                                                                                                                                                                                                                                     |
| Latitude: _____ Deg _____ Min _____ Sec<br>Longitude: _____ Deg _____ Min _____ Sec<br>Acquired By: <input type="checkbox"/> GPS <input type="checkbox"/> Topo <input type="checkbox"/> Other |                       | <b>AREA NAME/LOCATION:</b><br><u>Fort Ashby</u>                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                               |                       | <b>TYPE OF WELL:</b><br><input checked="" type="checkbox"/> Potable <input type="checkbox"/> Public Water Supply<br><input type="checkbox"/> Geothermal <input type="checkbox"/> Industrial<br><input type="checkbox"/> Commercial <input type="checkbox"/> Dewatering<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Test/Exploratory<br><input type="checkbox"/> Other |

| WELL LOG   |                                                                                                            | DRILLING METHOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GROUTING RECORD                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Depth      | State the kind of formation penetrated, their color, caves, and if water bearing with estimate flow (GPM). | <input type="checkbox"/> Cable Tool <input checked="" type="checkbox"/> Rotary<br><input type="checkbox"/> Rotary Hammer <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Grouting Material:<br><input type="checkbox"/> Cement <input checked="" type="checkbox"/> Bentonite Clay<br>Other _____<br>No. of Bags: <u>4</u><br>Installation Method:<br><u>PUMPED</u>                                                                                                                                                                                                                                 |
| From (ft.) | To (ft.)                                                                                                   | Hole Diameter <u>6</u> (in)<br>Total depth <u>419</u> (ft)<br><b>CASINGS RECORD</b><br>MAIN CASING TYPE <u>DRIVE</u><br><input checked="" type="checkbox"/> Steel <input type="checkbox"/> Plastic <u>SHOE</u><br><input type="checkbox"/> Other<br>Casing Diameter <u>6.518</u> (in)<br>Wall Thickness <u>.188</u> (in)<br>Casing Length <u>80</u> (ft)<br>Other Casing or Liner Used<br>Type <input type="checkbox"/> Steel <input type="checkbox"/> Plastic<br><input type="checkbox"/> Other<br>Casing/Liner Diameter _____ (in)<br>Length _____ (ft) from _____ (ft) to _____ (ft)<br><b>SCREEN RECORD</b><br><input checked="" type="checkbox"/> Not Installed <input type="checkbox"/> Installed<br>Material: <input type="checkbox"/> Bronze <input type="checkbox"/> Plastic<br>Diameter of screen _____ (in)<br>Slot size _____<br>Length _____ (ft) from _____ (ft) to _____ (ft)<br><b>GRAVEL PACK RECORD</b><br>Gravel Pack: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>From _____ (ft) to _____ (ft) | <b>PUMP INSTALLED</b><br>By Driller <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>ESTIMATED WELL YIELD</b><br>Estimated at <u>3 1/2</u> GPM<br>Static Water Level <u>90</u> (ft)<br>*Pumping level below land surface<br><u>417</u> (ft) after <u>1/2</u> hrs. at<br><u>3 1/2</u> G.P.M. (Estimated)<br>*Note: For Public Water Supply wells please submit required yield and drawdown tests. |
| 0          | 4                                                                                                          | If additional space is needed, use additional sheets and attach w/permit # at top.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>WELL HEAD COMPLETION</b><br>Casing height above grade <u>1</u> (ft)<br>Type Of Well Cap<br>Installed: <u>Harvard</u>                                                                                                                                                                                                                                                                                                   |
| 4          | 30                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>VARIANCE ISSUED</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Request Number _____<br><b>COMMENTS BY INSTALLER:</b>                                                                                                                                                                                                                                                                       |
| 30         | 48                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 48         | 419                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |

I hereby certify that this well has been constructed in accordance with state rules and in conformance with all conditions stated in the above captioned permit, and that the information presented herein is accurate and complete to the best of my knowledge.

Company Name B.W. Smith Well Drilling & Pump WV Contractor No. WV 061394  
 Business Registration No. 2415-7480 Master Well Driller Certification No. 574  
 Master Well Driller (print) Chris Wolford  
 Master Well Driller Signature Chris Wolford

SITE SUPERVISOR (SIGNATURE OF DRILLER OR JOURNEYMAN RESPONSIBLE FOR SITEWORK IF DIFFERENT FROM MASTER DRILLER.)

Journeyman Well Driller Certification No. \_\_\_\_\_  
 Journeyman Well Driller (please print) \_\_\_\_\_  
 Apprentice and Name (s) \_\_\_\_\_