



WV Department of Health and Human Resources
Bureau for Public Health
Office of Environmental Health Services
ENVIRONMENTAL ENGINEERING DIVISION

Hampshire

SEP 17 2003

SW258

Co. Health

WELL COMPLETION REPORT

Date(s) 9/12/03 County Hampshire Permit #: DW-14-04-14
Town: _____ Area Name/Location _____
Well Owner Scott & Karen Mullins Address: HC 64 Box 1635
Telephone Number: 822-7903 Romney WV 26757
Well Driller: B. Mark Smith Address: P.O. Box 440
Telephone Number: 822-4784 Springfield WV 26763

WELL LOG

DEPTH IN FEET	FORMATIONS: KIND, THICKNESS, AND IF WATER BEARING	REMARKS:
0-23	Shale	Type of Well: <u>home</u> Drilling Method: <u>Air Hammer</u>
24-111	hard Sandrock	Well Diameter: <u>6 1/8"</u> Casing O.D.: <u>6 5/8"</u>
112-	Water	Well Depth: <u>160'</u> Date Completed: <u>9/12/03</u>
113-129	hard Sandrock	CASING: Length <u>42'</u> Feet Height above ground <u>1</u> Feet
130	Water	<input checked="" type="checkbox"/> Steel <input type="checkbox"/> Plastic <input type="checkbox"/> Cast Iron
131-149	hard Sandrock	Other _____ Type _____
150	Water	
151-160	hard gray shale	SCREEN
		<input checked="" type="checkbox"/> None Installed
		Type _____ Diameter _____
		Slot/Gauge _____ Length _____
		Set Between _____ Ft. and _____ Ft.

PUMPING OR BAILING TEST

DETAILS	#1	#2	#3
Static Water Level (Ft. Below Grade)	<u>80</u>		
Pumping Rate (GPM)	<u>50</u>		
Pumping Level (Ft Below Grade)	<u>160</u>		
Duration of Test (In Hours)	<u>1</u>		
Recovery Time to Static Level (In Hours)	<u>1 1/2</u>		

WELL HEAD

Pitless Adapter: Type, Make, Etc. _____
Well Cap: Type, Make, Etc. Water tight
Well Seal: Type, Make, Etc. _____
Well Platform: _____
Length _____ Width _____ Thickness _____
Grouting: ☒ Yes ☐ No
All Public Water Supplies must be grouted.

I hereby certify that this well was drilled and constructed under my supervision, in compliance with all requirements of the referenced permit, and that this record is true to the best of my knowledge and belief.

B. Mark Smith #001
Name: B. Mark Smith Certification No. _____
Registered Business Name: Smith Well Drilling
Signed: Mark Smith Date: 9/12/03

INSPECTION TO BE
PRINTED OR TYPED

STATE OF WEST VIRGINIA

HEALTH DEPARTMENT

ON-SITE SEWAGE DISPOSAL SYSTEM
INSPECTION FORM

Permit No.: ST-1404173
Tax Map: 4 Parcel #: 54
County Road: _____

County: West Virginia

Name of Owner: Scott and Karen Mullins Installer: Gary Mullins
Address: HC 64 Box 1435 Romney, WV 26757
Property Location: Jersey Mt Rd 5 miles on left
Type of Facility: House Facility is: New ☒ Existing ☐ Lot Size: 16.15 Sq. Ft./Acres
Design Loading in gpd/No. Bedrooms: 3BR Source of Water Supply: well

SEWAGE TANK COMPONENT

Capacity in Gallons: 1000 Material: concrete Manufacturer: Nold
Distance (in feet) of Tank to: Dwelling: 28 Private ☒ Public ☐ Water Source: 104 Property Line: 104

ON-SITE DISPOSAL SYSTEM

Class I Systems: Standard Soil Absorption Trenches ☐ or Bed ☐ Gravelless Pipe ☐, Diameter: _____ Inches
Chamber Soil Absorption Trenches ☒ or Bed ☐
Class II Systems: Pumped/Dosed Soil Absorption Trenches ☐ or Bed ☐ Evapotranspiration Trenches ☐ or Bed ☐
Shallow Soil Absorption Trenches ☐ or Bed ☐ Other: _____

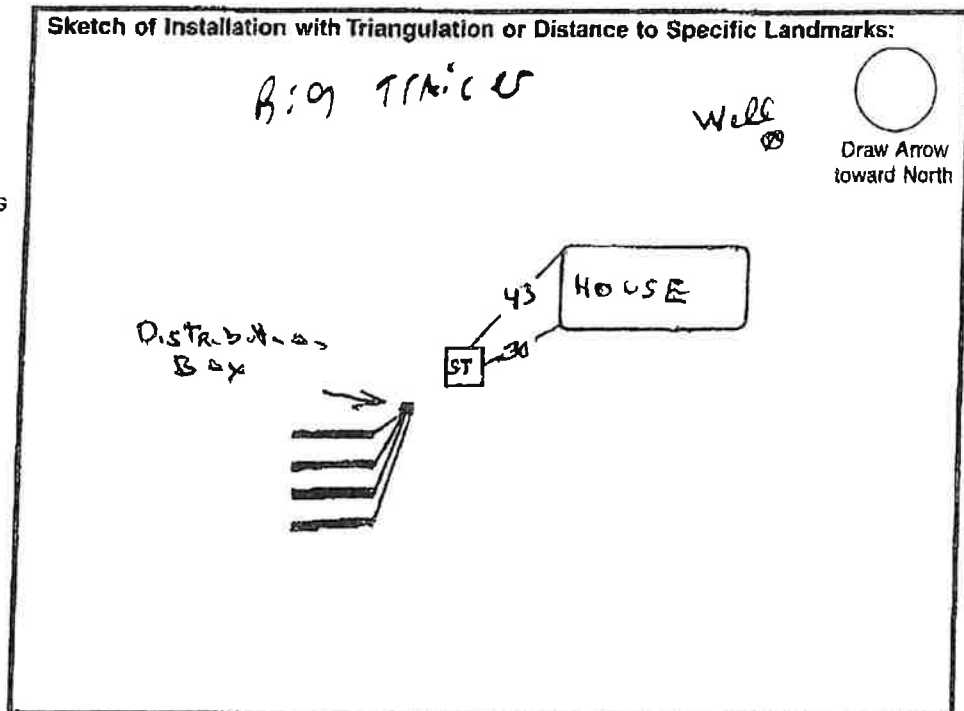
No of Lines: 4 Length (in feet) of Each: 60 . 60 . 60 . 60
Width of Trenches: 36 Inches/feet Depth to Bottom of Field: 24-36 Inches
If Bed, Dimensions (in Feet): _____ If Chamber System, Name: infiltrator, No. of Units: 40
Approved and Adequate Materials Used? Yes ☒ No ☐ Size Equates to 1000 Square Feet of Standard Gravel Field.
Distance (in feet) of System to: Dwelling: 60 Private ☒ Public ☐ Water Source: 120 Property Line: 104
Remarks: Current Draw is Customer's Option

An inspection indicates that the sewage disposal system described above
DOES MEET ☒,
DOES NOT MEET ☐,
CANNOT BE DETERMINED TO MEET ☐ the minimum standards established by the West Virginia Bureau of Public Health.

To correct a health hazard, modifications to existing systems may be done to improve part of a system. Such modifications may not be able to be designated as a does meet system since inadequate information is known.

Although many factors contribute to the successful functioning of a sewage disposal system, this office recommends water conservation and maintaining an even usage of water throughout the week.

Sketch of Installation with Triangulation or Distance to Specific Landmarks:



Visit Date(s) 12-8-03

Final Inspection Date: 3-1-04

Sanitarian: [Signature]

SS 777 7/96

INSPECTION TO BE
PRINTED OR TYPED

STATE OF WEST VIRGINIA

Hampshire HEALTH DEPARTMENT
ON-SITE SEWAGE DISPOSAL SYSTEM
INSPECTION FORMPermit No.: ST-14-0325
Tax Map: 4 Parcel #: 542
County Road: _____County: HampshireName of Owner: SCOTT/KAREN MULLINS Installer: G. MULLINS
Address: HC 64 BOX 1365 ROMANET WV 26757
Property Location: JERSEY HUNT RD (6 1/2 MI) 2ND DRIVEWAY ON LEFT AFTER LARGEST SUEDE
Type of Facility: RESIDENCE Facility is: New ☒ Existing () Lot Size: 16.15 Sq. Ft./Acres
Design Loading in gpd/No. Bedrooms: 2 BL Source of Water Supply: WELL

SEWAGE TANK COMPONENT

SHARED WITH ADJ LOTCapacity in Gallons: 1000 Material: concrete Manufacturer: _____
Distance (in feet) of Tank to: Dwelling: 25 Private ☒ Public () Water Source: WELL Property Line: 150'

ON-SITE DISPOSAL SYSTEM

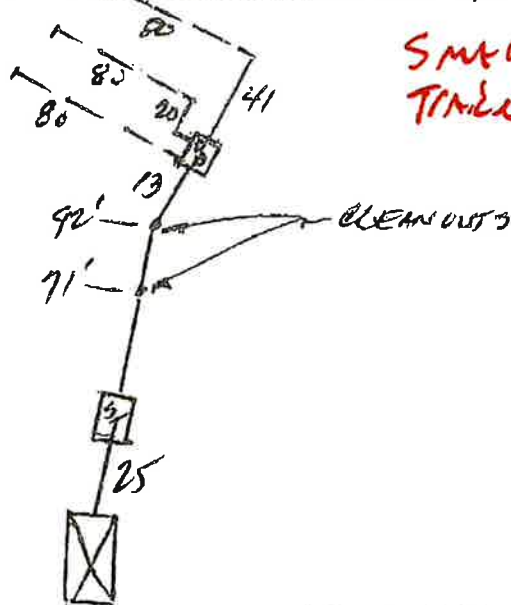
Class I Systems: Standard Soil Absorption Trenches () or Bed () Gravelless Pipe (), Diameter: _____ Inches
Chamber Soil Absorption Trenches ☒ or Bed ()
Class II Systems: Pumped/Dosed Soil Absorption Trenches () or Bed () Evapotranspiration Trenches () or Bed ()
Shallow Soil Absorption Trenches () or Bed () Other: _____No of Lines: 3 Length (in feet) of Each: 60 , 60 , 60
Width of Trenches: 3 inches/feet Depth to Bottom of Field: 24 inches
If Bed, Dimensions (in Feet): _____ If Chamber System, Name: _____, No. of Units: _____
Approved and Adequate Materials Used? Yes ☒ No () Size Equates to: 700 Square Feet of Standard Gravel Field.
Distance (in feet) of System to: Dwelling: _____ Private ()/Public () Water Source: WELL Property Line: 200'
Remarks: _____

An inspection indicates that the sewage disposal system described above
DOES MEET ☒
DOES NOT MEET ()
CANNOT BE DETERMINED TO MEET () the minimum standards established by the West Virginia Bureau of Public Health.

To correct a health hazard, modifications to existing systems may be done to improve part of a system. Such modifications may not be able to be designated as a does meet system since inadequate information is known.

Although many factors contribute to the successful functioning of a sewage disposal system, this office recommends water conservation and maintaining an even usage of water throughout the week.

Sketch of Installation with Triangulation or Distance to Specific Landmarks:

Draw Arrow
toward NorthWELL SHARED W/ ADJ PROP.
(CHERIE MULLINS)Visit Date(s) 4-25-05Final Inspection Date: 6-27-05Sanitarian: D. White

DEPARTMENT OF TRANSPORTATION
DIVISION OF MOTOR VEHICLES

R N T E

CLASS

LICENSE #

EXP. DATE

DL OR ID #

CERTIFICATE OF TITLE TO A MOTOR VEHICLE

The Division of Motor Vehicles of West Virginia certifies that pursuant to an application under oath and in substance prescribed by the laws of West Virginia and filed with said Division, the applicant, whose name and address first hereinbelow appear, has been registered in the office of said Division as the lawful owner of the vehicle/boat hereinafter described, or is otherwise entitled to have said vehicle/boat registered in the name of said applicant, that is to say:

ODOMETER READING IS NOT REQUIRED

02

19

25

MAKE/BODY	YEAR MODEL	VEHICLE/BOAT IDENTIFICATION NO.	WEIGHT/LENGTH	TITLE NUMBER	PREVIOUS TITLE NUMBER
CLAT FH	2004	CLM081942TN	0	LMF00ES30698	10/11/2017

STOLTZFUS, JARED A
3704 JERSEY MOUNTAIN RD
ROMNEY
267570000

WV

13

Said Division further certifies that from said verified application, the above described vehicle/boat is subject to lien(s) and encumbrance(s) described below, and none other, that is to say:

FIRST LIEN

Name and mailing address of Lienholder

RELEASE

This lien was fully paid, satisfied, and released on this, the

____ day of _____, 20 ____

Name of
LienholderSignature of
Person or Officer (X)

taken, subscribed, and sworn before me on this, the

____ day of _____, 20 ____

Notary
Public (X)

My commission expires the ____ day of _____, 20 ____

SECOND LIEN

Name and mailing address of Lienholder

RELEASE

This lien was fully paid, satisfied, and released on this, the

____ day of _____, 20 ____

Name of
LienholderSignature of
Person or Officer (X)

taken, subscribed, and sworn before me on this, the

____ day of _____, 20 ____

Notary
Public (X)

My commission expires the ____ day of _____, 20 ____



Witness the corporate name of the Division of Motor Vehicles of West Virginia and the seal of said Division on the month, day, and year set beneath the name of the applicant in this Title.

WVC-3523864

DO NOT ACCEPT THIS TITLE UNLESS IT CONTAINS AN EAGLE WATERMARK. HOLD TO LIGHT TO VIEW.

JARED A. STOLTZFUS

TO: DEED

**DUSTY ROADS LAND EXCHANGE LLC,
A West Virginia Limited
Liability Company**

THIS DEED, Made this 28th day
of February, 2025, by and between
Jared A. Stoltzfus, grantor, party
of the first part, and, Dusty Roads
Land Exchange LLC, a West Virginia
Limited Liability Company, grantee,
party of the second part,

WITNESSETH: That for and in consideration of the sum of Ten Dollars
(\$10.00), cash in hand paid, receipt whereof being hereby acknowledged,
and other good and valuable consideration deemed valid at law, the said
party of the first part does, by these presents, grant and convey unto
the said party of the second part, with covenants of General Warranty of
Title and to be free and clear of all liens and encumbrances, all that
certain tract or parcel of real estate situate in Springfield District,
Hampshire County, West Virginia, containing **17.96 acres**, more or less,
and more particularly described as follows:

First Parcel: All that certain tract of land adjacent to and north
of West Virginia Route 5, being a part of the Jack Walker property
situate in Springfield District, Hampshire County, West Virginia, known
and designated as Lot No. 2, containing 16.15 acres, more or less, and
being more particularly bounded and described by that certain Description
of Survey and Plat of Survey prepared by Kennis F. Snyder, Licensed Land
Surveyor, dated November, 2009, which said Description of Survey and Plat
of Survey are of record in the Office of the Clerk of the County
Commission of Hampshire County, West Virginia, in Deed Book 424 at Pages
377 and 378, respectively, and are by reference made a part hereof for
all pertinent and proper reasons, including a more particular metes and
bounds description of said real estate.

Second Parcel: All of that certain tract or parcel of real estate
situate in Springfield District of Hampshire County, West Virginia,
located West of and adjacent to WV Route 5, approximately six miles North
of U.S. Route 50, containing 1.81 acres, more or less, and which said
1.81 acre parcel is more particularly bounded and described as being "Lot
B" on that certain Description of Survey and Plat of Survey entitled
"Scott D. Mullins, et ux", as prepared by Kennis F. Snyder, Professional
Surveyor, dated March 29, 2005, which said Description of Survey and Plat

of Survey are of record in the Office of the Clerk of the County Commission of Hampshire County, West Virginia, in Deed Book 443 at Pages 575 and 576, respectively, and are by reference made a part hereof for all pertinent and proper reasons, including a more particular metes and bounds description of said real estate.

And being the same real estate conveyed unto Jared A. Stoltzfus by deed of Ridgerunner Properties, LLC, A West Virginia Limited Liability Company, dated September 5, 2017, and of record in the aforesaid Clerk's Office in Deed Book 546, at page 20.

Said real estate is depicted on the Hampshire County Land Books as being Tax Map 4, Parcel 54, for said district.

First Parcel and Second Parcel have been heretofore merged for the exclusive purpose of increasing the area of said parcel to create the 17.96 acre, more or less, parcel conveyed herein. The merged properties shall not be used or sold individually unless the prevailing county laws are complied with.

Said real estate is subject to that certain Right of Way Agreement, dated April 25, 2012, by and between Scott D. Mullins and Karen Lynn Mullins, his wife, and Cherie L. Mullins, which said Right of Way Agreement is of record in the aforesaid Clerk's Office in Deed Book 506, at page 681.

Elizabeth Stoltzfus, spouse of Jared A. Stoltzfus, joins in the execution of this deed to satisfy West Virginia Code §43-1-2, which requires that "[a]ny married person who conveys an interest in real estate shall notify his or her spouse prior to or within thirty days of the time of the conveyance if the conveyance involves an interest in real estate to which dower would have attached if the conveyance had been made prior to the date of enactment of this statute."


Although the real estate taxes may be prorated between the parties as of the day of closing for the current tax year, the grantee agrees to assume and be solely responsible for the real estate taxes beginning with the calendar year 2025, although same may still be assessed in the name of the grantor.

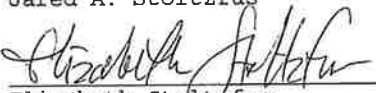
TO HAVE AND TO HOLD the aforesaid real estate unto the said grantee, together with all rights, ways, buildings, houses, improvements, easements, timbers, waters, minerals and mineral rights, and all other

appurtenances thereunto belonging, in fee simple forever.

I hereby certify, under penalties as prescribed by law that the actual consideration paid for the real estate, conveyed by the foregoing and attached deed is _____ The grantor further affirms that he is a resident of the State of West Virginia, and is therefore exempt from the "withholding tax on West Virginia source income of nonresidents" pursuant to West Virginia Code.

WITNESS the following signatures and seals:

 (SEAL)
Jared A. Stoltzfus

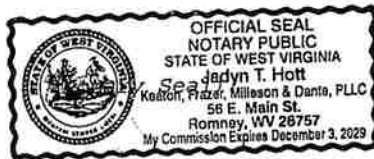
 (SEAL)
Elizabeth Stoltzfus

STATE OF WEST VIRGINIA,

COUNTY OF HAMPSHIRE, TO WIT:

I, Jadyn T. Holt, a Notary Public in and for the county and state aforesaid, do hereby certify that Jared A. Stoltzfus and Elizabeth Stoltzfus, his wife, whose names are signed and affixed to the foregoing deed, dated the 28th day of February, 2025, have each this day acknowledged the same before me in my said county and state.

Given under my hand and Notarial Seal this 28 day of February, 2025.




Notary Public

THIS INSTRUMENT PREPARED BY:
W. JOSEPH MILLESON, JR., ATTORNEY AT LAW
KEATON, FRAZER, MILLESON & DANTE, PLLC
56 EAST MAIN STREET, ROMNEY, WEST VIRGINIA 26757

Z:\Janie\DEEDS\D\Dusty Roads Land Exchange LLC fr Stoltzfus.17.96 acres.2025.101.wpd
mak/2-24-25

KEATON,
FRAZER,
MILLESON
& DANTE,
PLLC
ATTORNEYS AT LAW
56 E. MAIN STREET
ROMNEY, WV 26757

Hamshire County
Eric W. Strite, Clerk
Instrument 237126
03/03/2025 @ 03:25:22 PM
DEED
Book 609 @ Page 74
Pages Recorded 3
Recording Cost \$
Transfer Tax \$
Farm Land Tax \$
52.
1237.
495.

BOOK 506 PAGE 681

SCOTT D. MULLINS
AND
KAREN LYNN MULLINS, HIS WIFE
TO: RIGHT OF WAY AGREEMENT
CHERIE L. MULLINS

THIS RIGHT OF WAY AGREEMENT, made
this 25th day of April, 2012, by and
between Scott D. Mullins and Karen
Lynn Mullins, his wife, parties of
the first part, and Cherie L.
Mullins, party of the second part,

WHEREAS, the parties hereto are the owners of those two certain
contiguous tracts of real estate situate in Romney District of Hampshire
County, West Virginia. The parties of the first part tract own that
certain tract containing 17.96 acres, more or less, which they acquired
by those certain deeds of record in the Office of the Clerk of the County
Commission of Hampshire County, West Virginia in Deed Book No. 424, at
page 374 (16.15 acres), and in Deed Book No. 443, at page 573 (1.81
acres). Said 16.15 acre parcel and said 1.81 acre parcel were merged to
form said 17.96 acre parcel. Cherie L. Mullins owns those certain
contiguous parcels of real estate containing 11.60 acres, and also 2.72
acres, which were acquired by her by deed of record in the Office of the
Clerk of the County Commission of Hampshire County, West Virginia, in
Deed Book No. 424, at page 369. All three of said parcels are shown on
that certain plat of record in said Clerk's Office in Map Book No. 11,
at page 112; and,

WHEREAS, the parties of the first part herein do now desire to grant
and convey unto Cherie L. Mullins, her heirs and assigns, a non-exclusive
right of way over their real estate, for purposes of ingress, egress and
utilities, to and from her adjoining real estate and the public highway
(Jersey Mountain Road); and,

WHEREAS, Cherie L. Mullins does now also desire to grant and convey
unto the parties of the first part herein, their heirs and assigns, a
non-exclusive right of way over her real estate, for purposes of ingress,
egress and utilities, as shown on the attached plat of survey; and,

NOW, THEREFORE, THIS RIGHT OF WAY AGREEMENT, TO WIT:

WITNESSETH: That for and in consideration of the sum of \$1.00, and
the mutual covenants and agreements contained herein, the parties of the
first part herein do now grant and convey unto Cherie L. Mullins, her
heirs, successors, and assigns, a non-exclusive right of way over their
above described real estate, which said right of way shall be 30 feet in
width, and which said right of way is shown on those certain plats of

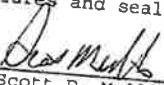
record in the Office of the Clerk of the County Commission of Hampshire County, West Virginia, in Deed Book No. 443 at page 576, Deed Book No. 473 at page 93, and in Map Book No. 11, at page 112. Said right of way is also shown on the attached plat, as prepared by Edward J. Mayhew, Professional Surveyor, dated April 23, 2012, as "30' Wide Right of Way."

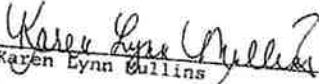
There is further granted unto Cherie L. Mullins, her heirs and assigns, an additional right of way over the real estate of the parties of the first part, which said right of way is shown on the attached plat as "Northeastern Edge of a Dirt Road and Limits of Additional Nonexclusive Right of Way." Said rights of way shall be nonexclusive, and shall be for the benefit of the owner(s) of the real estate of the party of the second part herein, and all persons having legal right to use same shall be permitted to do so, including the parties of the first part herein, their heirs and assigns.


FURTHER: That for and in consideration of the sum of \$1.00, and the mutual covenants and agreements contained herein, Cherie L. Mullins does now grant and convey unto the parties of the first part, their heirs, successors, and assigns, a non-exclusive right of way over her above described real estate, which said right of way shall be 30 feet in width, and which said right of way is shown on the attached plat, as prepared by Edward J. Mayhew, Professional Surveyor, dated April 23, 2012, as "30' Wide Nonexclusive Right of Way Across Cherie Mullins." This right of way shall also be nonexclusive, and shall be for the benefit of the owner(s) of the real estate of the parties of the first part herein, and all persons having legal right to use same shall be permitted to do so, including the party of the second part herein, her heirs and assigns.

TO HAVE AND TO HOLD the aforesaid rights of way unto the respective parties herein, their heirs, successors, and assigns.

WITNESS the following signatures and seals:


Scott D. Mullins (SEAL)


Karen Lynn Mullins (SEAL)


Cherie L. Mullins (SEAL)

STATE OF WEST VIRGINIA,
COUNTY OF HAMPSHIRE, TO WIT:

I, Nilah Jane Heishman, a Notary Public within and for the county and state aforesaid, do hereby certify that **Scott D. Mullins and Karen Lynn Mullins**, his wife, whose names are signed to the foregoing instrument dated the 25th day of April, 2012, have this day acknowledged the same before me in my said county and state.

Given under my hand and Notarial Seal this 1st day of May 2012.

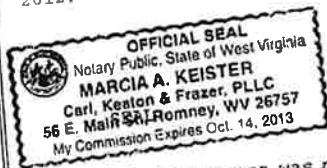


Nilah Jane Heishman
Notary Public

STATE OF WEST VIRGINIA,
COUNTY OF HAMPSHIRE, TO WIT:

I, Marcia A. Keister, a Notary Public within and for the county and state aforesaid, do hereby certify that **Cherie L. Mullins**, whose name is signed to the foregoing instrument dated the 25th day of April, 2012, has this day acknowledged the same before me in my said county and state.

Given under my hand and Notarial Seal this 1st day of May 2012.



Marcia A. Keister
Notary Public

This instrument was prepared by William C. Keaton, Attorney at Law, Romney, West Virginia, without title examination.
njh:rightofway/4-25-12/wck/Mullins tr Mullins

C. KEATON,
FRAZER,
& MILLESON,
PLLC
ATTORNEYS AT LAW
56 E. MAIN STREET
ROMNEY, WV 26757

Plat of Survey for
Scott D. Mullins et al
 Springfield District, Hampshire County, WV
 Liber 424, Folio 374 Tax Map 4, Parcel 54
 Liber 424, Folio 369 Tax Map 4, Parcel 54.1

Property not in the 100 year floodplain.
 Reference: FEMA Flood Insurance
 Rate Map for Hampshire County.
 Panel Nr. 54 027C0252C dated 07
 November 2002.

Lot 1
 Lot 2
 Lot 'B'

Area = 16.15 Acres ±

Scott D. Mullins et al
 Liber 424, Folio 374
 Parcel 54

Charlie L. Mullins
 Liber 424, Folio 369
 Parcel 54.1

US Rt. 50, Six Miles
 WV Route 5
 Levels

160.385

Lot 'B' is to be merged from lot 1 to lot 2.
 The area of lot 'B' is 1.81 acres ±.

⊙ Nr 5 rubber nest

The 1.81 acre tract is to be merged with lot 2, a 16.5 acre tract, parcel 54 from lot 1. Any further modification of this land area shall be in compliance with the county subdivision ordinance.

Course	Bearing	Distance
L1	S 87°53'46\" W	56.524'
L2	N 48°28'20\" W	373.467'
L3	N 34°12'41\" E	344.827'
L4	S 15°00'00\" E	549.409'

400 0 400 800 1200
 GRAPHIC SCALE - FEET

This lot is exempt from the Hampshire County Subdivision Ordinance under the provisions of Para. 3.2 h.

EXEMPT
 From The Hampshire County
 Subdivision Ordinance
 Per 3.2 Date 4-4-05
 Hampshire County Planning Commission

K. F. Snyder & Associates
 Professional Surveyors
 Box 1950 Romney, WV 26757
 Dated March 2005 Job Nr. W-16-05
 Approved By: [Signature]
 Tel. 1-304-822-7434 822-5944 FAX
 WV Professional Surveyor WV Lic. Nr. 679
 MD Property Line Surveyor MD Lic. Nr. 151

KENNIS F. SNYDER
 REGISTERED
 679
 STATE OF WEST VIRGINIA
 PROFESSIONAL SURVEYOR

Recorded Date 05/17/2005
 Instrument Type DEED
 Book-Page 443-573
 Rec./Add Fee 10.00 L. 0

SHARON H. LINK
 HAMPSHIRE COUNTY 01:31:03 PM
 Instrument No 22360

STATE OF WEST VIRGINIA, Hampshire County Commission Clerk's Office 5/17/05 1:31 p.m.

The foregoing Instrument, together with the certificate of its acknowledgment, was this day presented in said office and admitted to record.

Teste

Clerk.

ALL RECORDING INSTRUMENTS, TOGETHER WITH THE
CERTIFICATE OF ITS ACKNOWLEDGEMENT, WAS THIS
DAY PRESENTED IN SAID OFFICE AND ADMITTED
TO RECORD.

HAUSFELD MORGAN
1-27-11
ALL BEARINGS MAGNETIC
Tested *[Signature]* Clerk

Date Recorded 05/03/2012
Document Type R/W
Pages Recorded 4
Book-Page 506-681
Recording Fee \$5.00
Additional \$6.00

**PLAT OF PARTIAL PROPERTY LINE SURVEY FOR
SCOTT AND KAREN MULLINS
SPRINGFIELD DISTRICT, HAMPSHIRE COUNTY, WV
REFERENCE: DEED BOOK 443, PAGE 573,
DEED BOOK 424, PAGE 374 AND TAX MAP 4, PARCEL 54**

BOOK 506 PAGE 684



LEGEND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

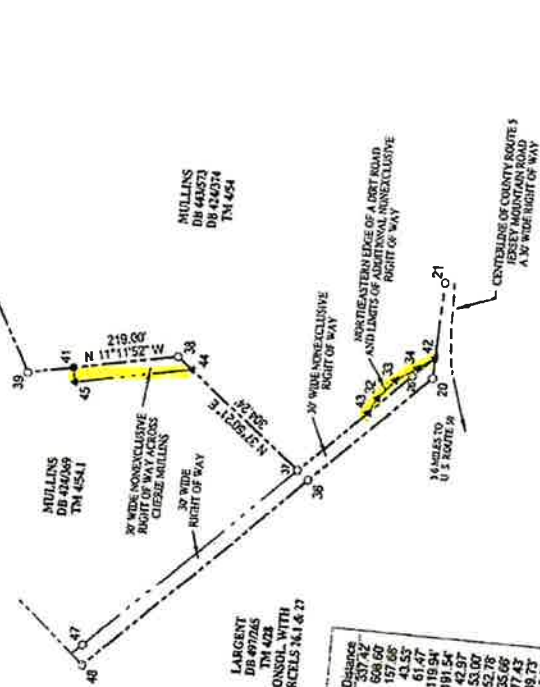


EDWARD J. MAYHEW
PROFESSIONAL SURVEYOR
P. O. BOX 313, ROMNEY, WEST VIRGINIA 26757
PHONE OR FAX: (304) 822-3513

SCALE 1"=200 FEET
DATE 05/12
REVISED

KRICHLER
DB 40713
TN 429

N 30° 22' E
38.20'



LARGENT
DB 497245
TN 428
CONV. WITH
PARCELS 54.1 & 27

From	To	Bearing	Distance
36	39	N 47° 24' 22" W	337.42'
39	41	N 44° 49' 02" W	329.60'
41	42	S 88° 07' 28" E	129.85'
42	28	N 88° 07' 28" E	43.55'
28	43	N 44° 49' 02" W	61.47'
43	37	N 44° 49' 02" W	119.94'
37	34	N 36° 33' 07" W	42.97'
34	33	N 34° 26' 12" W	53.00'
33	43	N 49° 47' 54" W	35.78'
43	47	N 61° 34' 03" W	57.45'
47	44	N 44° 32' 55" W	38.73'
44	45	S 11° 11' 52" E	245.00'
45	41	S 78° 48' 08" W	30.00'
41	38	N 11° 11' 52" W	57.66'

4-23-12