SELLER DISCLOSURE OF PROPERTY CONDITION

| This information in this form is only for the time period the undersigned has owned the property, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Date of Purchase) PROPERTY ADDRESS: 1908 FOLEBACK RA Keyser W 726776 |
| PURPOSE OF STATEMENT: Disclosure is based solely on the seller's observation and knowledge of the property's condition and the improvements thereon. This statement is not a warranty of any kind by the seller or seller's agent and shall not be intended as a substitute for any inspection or warranty the purchaser may wish to obtain. SELLER'S DISCLOSURE: I/We disclose the following information regarding the property and this information is true and accurate to the best of my/our knowledge as of the date signed. Seller authorizes the agent to provide a copy of this statement to any person or entity in connection with actual or anticipated sale of the property. The following are representations made by seller and are not the representation of the agent. The agent has no independent knowledge of the condition of the property except that which is set out on this form. |
| PROPERTY INFORMATION, CONDITIONS AND IMPROVEMENTS |
| A. OWNERSHIP: 1. Do you currently live in subject property? If not have you ever lived in this property? 2. Is property vacant? If so, for how long? 3. Are you a builder or developer? 4. Are you a licensed real estate agent? ADDITIONAL COMMENTS: |
| B. ENVIRONMENTAL: 1. Is the lawn chemically treated? By whom? 2. Any excessive noises (airplanes, trains, trucks, etc.)? What? 3. Any underground storage tanks? Phase one studies completed? C TANK Is report available? ADDITIONAL COMMENTS: |
| C. LAND: 1. Is the house built on landfill (compacted or otherwise)? Is there landfill on any portion of the property? |
| 2. Any past or present flooding or drainage problems on the property? 3. Any standing water after rain? Any sump pumps in basement or crawlspace? Any active springs? (Attach explanation) Is the property located wholly or partly in a Flood Plain Zone, as determined by the National Flood Insurance Maps? Any abandoned wells or septic tanks or cisterns? Where? 4. Has land been mined? Explain: |
| ADDITIONAL COMMENTS: |
| 1. Approximate age of the house: 1. Approximate age of the house: 2. Do you know of any condition of design or workmanship of the structures that would be considered substandard? Is any portion of the dwelling of any type of construction other than on-site stick built? No Yes Type of construction Low Do you know of any structural additions or alterations, or the installation, alteration, repair, or replacement of significant components of the structure completed during the term of your ownership or that of a prior owner? Do you know of any violations of government regulations, ordinances, or zoning law regarding this property? |

| Explain: Mouse Lincher by Indrewood Condriston, Kange Glechic |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PIUNG (Me / HUAC - MATCHES CONTESTE (RANGE 7 (PENECE) |
| 3. Do you know of any excessive settling, slippage, sliding or other soil problems, past or present? |
| If so, has any structural damage resulted? If yes, attach explanation. |
| If so, has any structural damage resulted? If yes, attach explanation. 4. Exterior cover (check) Brick Stone Aluminum Vinyl Cedar Lap Siding |
| Redwood Fir Others |
| Date of last maintenance (paint, etc) |
| 3. Any problems with retaining walls cracking or bulging? Kepaired? Kepaired? |
| When? 6. Do you know of any past or present problem with driveways, walkways, sidewalks, and patios such as large cracks, |
| potholes, and raised sections? If so, what was done and by whom? |
| Exolain: |
| 7. Any significant cracks in foundations? Exterior walls? Slab floors? Ceilings? |
| Chimneys? Fireplaces? Decks? Garage Floor? Porch Floor? |
| Other? Distorted door frames (uneven spaces between doors and frames)? |
| Any sticking windows? Any sagging ceiling beams or roof rafters? |
| 9. Is the crawl space damp? Has a moisture barrier been installed? |
| Evoluin: |
| 10. Any moisture in basement? Corrected? Attach explanation. |
| 11. Any windows or patio door glass broken? Seals broken in insulated panes? |
| Fogged? |
| 12. Did you do any improvements yourself? What? |
| 13. Do you have hardwood floors under the floor coverings? |
| Other: |
| ADDITIONAL COMMENTS: |
| |
| |
| 2150 |
| E. ELECTRICAL SYSTEM: 1. Electric service: 60 amp? 100 amp? 200 amp? Fuses? Circuit Breaker? |
| 1. Electric service: 60 amp? 100 amp? 200 amp? Fuses? Circuit Breaker? |
| 2 Is the wiring conner? or aluminum? |
| Rewired? Date: |
| Attach explanation. |
| 4. Are any extension cords stapled to baseboards or underneath carpets or rugs? |
| 5. Is there GFCI wiring in Kitchen? Bathroom? Garage? For outside TV and TV cable? |
| |
| 6. Are you aware of any defects, malfunctions, or illegal installations or electrical equipment in or outside of house? |
| |
| Explain:ADDITIONAL COMMENTS: |
| ADDITIONAL COMMENTS. |
| |
| |
| F. INSULATION, HEATING, AIR CONDITIONING, VENTILATION, AND OTHER EQUIPMENT: |
| 1. Type of heating system? |
| 2. Electronic air cleaner? Operable? Humidifier? Operable? |
| 3. Fireplace? Masonry? Insert? Fireplace damper? |
| Last inspection and cleaning? Desil Low By whom? Curtis Church |
| 4. Are fuel-consuming heating devices adequately vented to the outside? 5. Type of cooling system? Age? Number of ceiling fans? |
| Attic Fan? |
| 6. Is clothes dryer vented to outside? Connection for Gas Dryer? |
| Flectric Dryer? |
| 7. Foundation vents? No Roof Vents? N Attic Vents? N Bath Vent fans? |
| |
| |
| Kitchen Vent fan? Other? Operable? Number of controls? |
| Kitchen Vent fan? Other? Operable? Number of controls? Number of controls? |

| 9. | Smoke Detectors? | How many? | | Wired to electric | : system? | |
|--------|---------------------------------------------------------------------------------------------------------|---------------------------|------------------|--------------------|--------------------|---------------------|
| | Battery? Opera | ble? | | | | |
| 10 |). Water softener? | _ Operable? | | | | |
| |). Water softener? Burglar alarm? | Make? | | Operabl | e? R-Ra | te? |
| | Leased? | | | | | |
| 11 | . Is there insulation in: Ceiling? | R-Rate? V | /alls? | R-Rate? | Floors? | R-Rate? |
| A. | DDITIONAL COMMENTS: | | | | | |
| | | | | | | |
| - | | | | | | |
| ~~~~~ | | | _ | | | |
| PLUM | BING SYSTEM: | | ,,, | O' 4 . 0 | | |
| 1. | Source of water supply: Public | / Private We | 11? | Cistern? | | L _ C |
| | If private well, when was water | sample last checked to | r safety? | 20 4 | Kesui | It 01 |
| _ | Source of water supply: Public' If private well, when was water test? Well water pump: | 7 | Depth? | 4 /> | <u>+1-</u> n. | |
| 2. | Well water pump: | _ Date installed | | Condition | on | |
| _ | Sufficient water during late Sun Type of water supply pipes? Co | mer? | | | | NT |
| 3. | Type of water supply pipes? Co | opper? Ga | ilvanized? | Plastic? | ~ | _ Normal water |
| | pressure? | | ~ | | | |
| 4. | Are you aware of excessive stair | as in tubs, lavatories, o | r sinks? | | | |
| 5. | Type sewer: City sewer? | PSD sewer | ? | Septic tank? | | / 5: 10 |
| | Installation date: | Ту | pe material: Fi | berglass? | Concrete? | Steel? |
| | Private treatment plant? | | Aeration | system? | 4 \ | |
| | Private treatment plant? Date of last cleaning? 707 | .l B ₃ | whom? | V+M Del | 771 | |
| 6. | Type of water heater: Electric? | Gas? | LP Gas? | | Capacity?8 | to +u (gais |
| | Age? 3 | .10 | | | | |
| 7. | Are you aware of any slow drain | 18? | | | | 4 |
| 8. | Are there any plumbing leaks ar | ound or under: Sinks? | _ No | Toilets? | Showers? (V | 0 |
| 9. | Pool Type: In ground? | Above grou | ınd? | Age? . | | |
| | Pool heater: Electric? N | Gas? Se | olar? | | | |
| | Date of last cleaning or inspection | ons? | | | | |
| - | | | | | | |
| APPLIA | ANCES: | | | | | |
| Ch | eck the following appliances tha | remain with the prop | erty: | | | |
| 1. | Range? / Operable | ? / Age | ? "> | | | |
| 2. | Countertop range/wall oven? | Ope | rable? | Age? | | |
| 3. | eck the following appliances tha Range? Operable Countertop range/wall oven? Hood? Operable Dishwasher? | ? / Age | ? > | - | 322 | |
| 4. | Dishwasher? | Operable? | Age? ? | | | |
| 5. | Disposal? | Operable? | Age? | | | |
| AD | DITIONAL COMMENTS: | | 8 | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| TLE A | AND ACCESS: | | | , | | |
| 1. | Does anyone have the right to re | fusal to buy, option, or | lease the prope | erty? | Copy of lease r | provided to listing |
| | agent? | only obsessible | Prabe | | | |
| 2 | Is the property currently leased? | NC Expiration | late? | Does the lease h | ave ontion to rea | iew? |
| 2. | Do you know of any existing, pe | nding or notential leg | al actions conce | ening the proper | ty or the Proper | ty Owners |
| | Association? Explain | | at actions conce | annig me proper | ty or the rroper | cy O Miloto |
| 4 1 | Has a lien been recorded against | 4h | Eminine | | | |
| 4. | rias a nen been recorded against | me property? | explain: | | | |
| _ : | | | | | Park | ow long? |
| 5. | Do you own the mineral rights? Any bonds, assessments, or judg | Leased to _ | | 4 | ror no | ow long: |
| 6. 4 | Any bonds, assessments, or judg | ments which are liens | upon the proper | ty or which limi | is its use? | an writh the4 |
| 7 | Any boundary disputes, or third | party claims affecting | the property rig | hts of the other p | seople to interfer | re with the use of |
| 1 | the property in any way? | At At | ach explanation | i. | | 4.0 |
| 8 | Any deed restrictions? | Any right-o | f-way or easeme | ents? | _ Protective cov | enants? |
| 9. (| Copy of deed has been provided | to listing agent? | 2 (| | | |

| | ADDITIONAL COMMENTS: |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| J. | OOF, GUTTER, DOWNSPOUTS: 1. Type of Roof: Shingle? Slate? Rolled rubber? Other? Age of Roof? Replaced? If so, what year? Installed by whom? |
| | 3. Has the roof ever leaked during your ownership? If so, how was it corrected? 4. Are gutters and downspouts in good condition and free of holes and excessive rust? 5. Do downspouts lead from structure? Into storm drain? Splash blocks? Sewer? ADDITIONAL COMMENTS: |
| K. | Have you received or do you have knowledge of any of the following inspection reports or repair estimates (written or otherwise) made during or prior to your ownership: Roof? Air conditioning? Furnace? Soils/Drainage? Structural? Well? Radon? Pest Control? Geological/Core Drilling? Lead based paint? Asbestos? Septic Tank/Sewer System? Formaldehyde? Pool/Spa? Home Inspection? Energy Audit? City/County Inspection? Notice of Violation? Other? Attach explanation and copies of reports. |
| L. | Gas Company LP GAS Jubur ban Propone Gas Budget # 1000 |
| | Electric Company Elec. Budget |
| | Water Company Average Water Bill |
| | Sewage Company 500 |
| | Trash Company Knobley Mountain Trash Cost 7800 Qualu |
| | TV Cable Company |
| | Satellite Company Starlink |
| M. | THER DISCLOSURES In addition to the disclosure statements made herein, the following facts are known or suspected by me (us) which may materially affect the values or desirability of the subject property, now or in the future (burial sites, murder, suicide, sex offender, etc.): |
| | The foregoing answer and explanations are true and complete to the best of my/our knowledge, I/We have authorized |
| | the broker in this transaction to disclose the information set forth above to other real estate brokers, real estate agents, and prospective buyers of the property. SELLER AGREES to hold harmless at brokers and agents in the transaction and to defend and indemnify them from any claim, demand, action or proceedings resulting from any omission or alleged omission by Seller in this Disclosure Statement. |
| | This PROPERTY CONDITION DISCLOSURE STATEMENT consists of pages, with attachments. |
| | SELLER: DATE: |
| | I have received a copy of the PROPERTY CONDITION DISCLOUSURE STATEMENT: |
| | BUYER: DATE: |

NOTICE OF AGENCY RELATIONSHIP

When working with a real estate agent in buying or selling real estate West Virginia Law requires that you be informed of whom the agent is representing in the transaction.

The agent may represent the seller, the buyer, or both. The party represented by the agent is known as the agent's principal and as such, the agent owes the principal the duty of utmost care, integrity, honesty and loyalty.

Regardless of whom they represent, the agent has the following duties to <u>both</u> the buyer and the seller in any transaction:

- * Diligent exercise of reasonable skill and care in the performance of the agent's duties.
- * A duty of honest and fair dealing and good faith.
- * Must offer all property without regard to race, color, religion, sex, ancestry, physical or mental handicap, national origin or familial status.
- * Must promptly present all written offers to the owner.
- * Provide a true legible copy of every contract to each person signing the contract.

The agent is not obligated to reveal to either party any confidential information obtained from the other party which does not involve the affirmative duties set forth above.

Should you desire to have a real estate agent represent you as your agent, you should enter into a written contract that clearly establishes the obligations of both parties. If you have any questions about the roles and responsibilities of a real estate agent, they can provide information upon your request.

| In compliance with the West Virginia R | | | y notified that: | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| (printed name of agent) | erm Sh | wholez | , affiliated with | | | | | |
| (firm name) WV LAND & HC | OME REALTY | | , is acting as agent of: | | | | | |
| | gent or subagent. Iyer, with the full knowle | | - | | | | | |
| CERTIFICATION | | | | | | | | |
| By signing below, the parties certify that they have read and understand the information contained in this disclosure and have been provided with signed copies prior to signing any contract. | | | | | | | | |
| Seller Di | 8/0/24 | Buyer | Date | | | | | |
| Seller | Date | Виуег | Date | | | | | |
| Seller | Date | Buyer | Date | | | | | |
| I hereby certify that I have provided the a copy of this form prior to signing any of the Agent's Signature | | als with | WV Real Estate Commission 300 Capitol Street, Suite 400 Charleston, WV 25301 304.558.3555 http://rec.wv.gov | | | | | |

This form has been promulgated by the WVREC for required use by all West Virginia real estate licensees.

