



**Hampshire County Health Department**

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640

Fax: (304) 496-9650

May 31, 2006

Hampshire County Planning Commission  
PO Box 883  
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for Melbourne Properties to create a subdivision called Cardinal Ridge, located off Sandhill Road and further referenced as Tax District Romney, Tax Map 019, Parcel 004, Deed book 437, Page 144. This subdivision contains 37 lots for a total of 292.757 acres.

All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat of survey dated May 31, 2006 is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is not a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

A handwritten signature in cursive script, appearing to read "Denson Taketa", is written over a horizontal line.

Denson Taketa

cc: Melbourne Properties (c/o Steve Sites)

**REPORT SHEET  
FOR  
PERCOLATION AND SIX FOOT HOLE TESTING**

Subdivision Name Cardinal Ridge County Hampshire

Total Number of Lots 37 Name of Applicant Melbouene Properties

Name of Certified Installer Responsible for Testing John R Kuhn

Installer Certification No. \_\_\_\_\_ Installer Signature John R Kuhn

Address P.O. Box 204 Petersburg, WV 26847

| Type System | Lot Number | Percolation Test Results (Minutes per Inch of Fall) |    |    |    |    | Average Results | Six Foot Hole Results |               | Date Conducted |
|-------------|------------|---|----|----|----|----|-----------------|-----------------------|---------------|----------------|
|             |            |   |    |    |    |    |                 | Depth to Water        | Depth to Rock |                |
| II          | 1          | 60  | 60 | 50 | 50 | 55 |                 |                       | 5-19-06       |                |
| I           | 2          | 15  | 20 | 45 | 45 | 32 |                 |                       |               |                |
| II          | 3          | 5   | 5  | 8  | 15 | 8  |                 |                       |               |                |
| II          | 4          | 12  | 12 | 15 | 20 | 15 |                 |                       |               |                |
| I           | 5          | 25  | 25 | 40 | 45 | 34 |                 |                       |               |                |
| II          | 6          | 16  | 20 | 40 | 40 | 29 |                 |                       |               |                |
| II          | 7          | 10  | 30 | 45 | 45 | 33 |                 |                       |               |                |
| I           | 8          | 20  | 25 | 30 | 30 | 26 |                 |                       |               |                |
| I           | 9          | 10  | 8  | 25 | 30 | 18 |                 |                       |               |                |
| I           | 10         | 20  | 25 | 25 | 29 | 25 |                 |                       |               |                |
| II          | 11         | 16  | 16 | 20 | 20 | 19 |                 |                       |               |                |
| II          | 12         | 22  | 22 | 30 | 32 | 27 |                 |                       |               |                |
| II          | 13         | 12  | 12 | 16 | 25 | 16 |                 |                       |               |                |
| II          | 14         | 22  | 22 | 40 | 40 | 31 |                 |                       |               |                |
| I           | 15         | 10  | 10 | 30 | 30 | 20 |                 |                       |               |                |
| II          | 16         | 12  | 10 | 25 | 50 | 24 |                 |                       |               |                |
| I           | 17         | 9   | 20 | 11 | 15 | 11 |                 |                       |               |                |
| II          | 18         | 8   | 15 | 6  | 16 | 11 |                 |                       |               |                |
| II          | 19         | 19  | 19 | 25 | 40 | 25 |                 |                       |               |                |
| I           | 20         | 16  | 16 | 11 | 20 | 16 |                 |                       |               |                |

(Attach additional pages if needed)